

## LET YOUR WOMEN KEEP SILENCE IN THE CHURCHES

**1 Cor 14:34** (\*)Let your **(1)women** (\*)**keep silence** in the **(2)churches**: for **(3)it is not permitted** unto them **(4)to speak**; but they are commanded to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.**36** What? came the word of God out from you? or came it unto you only? **37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.(KJV)

### Definitions:

**(\*)Let** (\*)**keep silence**-4601 sigao (see-gah'-o); from 4602; to keep silent (transitively or intransitively): KJV-- **keep close, hold peace.** 1) to keep silence, to hold one's peace.

**(1)women**-1135 gune (goo-nay'); probably from the base of 1096; a woman; specially, a wife: KJV-- **wife, woman.**

**(2)churches**-1577 ekklesia (ek-klay-see'-ah); from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation, Christian community of members on earth or saints in heaven or both): KJV-- **assembly, church.**

**(3)it is NOT permitted** 2010 epitrepo (ep-ee-trep'-o); from 1909 and the base of 5157; to turn over (transfer), i.e. allow: KJV-- **give leave (liberty, license), let, permit, suffer.**

**(4) unto them to speak** 2980 laleo (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: KJV-- **preach, say, speak (after), talk, tell, utter.**

### 1 Cor 14:34 ... women keep silence in the churches...Ref. Scriptures: (KJV)

**1 Tim 2:7** Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. **8** I will therefore that **(1)men** pray every where, lifting up **(2)holy** **(3)hands**, without **(4)wrath** and doubting. **9** In like manner also, that women adorn themselves in modest apparel, with **(5)shamefacedness** and **(6)sobriety**; not with broided hair, or gold, or pearls, or costly array; **10** But (which becometh women professing godliness) with good works. **11** Let the woman **(7)learn** in **(8)silence** with all subjection. **12** But **(9)I suffer** not a woman to teach, nor **(10)to usurp authority over** **(11)the man**, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not **(12)deceived**, but the woman **(13)being deceived** was in the **(14)transgression.** **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.(KJV)

### Definitions:

**(1)men** pray every where-435 aner (an-ayr'); a primary word [compare 444]; a man (properly as an individual male): KJV-- fellow, husband, man, sir.

**(2)lifting up holy**-3741 hosios (hos'-ee-os); of uncertain affinity; properly, **right**, from 1342; from 2413; and from 40, which relates to purity from defilement, i.e. hallowed (pious, sacred, sure): KJV-- holy, mercy, shalt be. (See lifting up hands Ps 28:2; 63:4; 141:2; Lam 2:19; 3:41).

(3)**hands**-5495 cheir (khire); perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] **a means or instrument**): KJV-- hand. (see hands; **James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.** **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, **God resisteth the proud, but giveth grace unto the humble.** **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. **Cleanse your hands, ye sinners; and purify your hearts, ye double minded.** **9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.** **10 Humble yourselves in the sight of the Lord, and he shall lift you up.**)

(4)without **wrath**-3709 orge (or-gay'); from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: KJV-- anger, indignation, vengeance, wrath.

(5)with **shamefacedness**-127 aidos (ahee-doce'); perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: KJV-- reverence, shamefacedness.

(6)and **sobriety**-4997 sophrosune (so-fros-oo'-nay); from 4998; soundness of mind, i.e. (literally) sanity or (figuratively) self-control: KJV-- soberness, sobriety.

(7)**learn** in-3129 manthano-a) to increase one's knowledge, to be increased in knowledge, to hear, to be informed, to learn by use and practice, to be in the habit of, accustomed to.

(8)**silence** with all subjection-2271 hesuchia (hay-soo-khee'-ah); feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: KJV-- quietness, silence.

(9)**I suffer** NOT-2010 epitrepo (ep-ee-trep'-o); from 1909 and the base of 5157; to turn over (transfer), i.e. allow: KJV-- give leave (liberty, license), let, permit, suffer.

(10)**NOR to usurp authority over**-831 authenteo (ow-then-teh'-o); from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: KJV-- usurp authority over.

(11)the **man**-435 aner (an-ayr'); a primary word [compare 444]; a man (properly as an individual male): KJV-- fellow, husband, man, sir.

(12)Adam was not **deceived**-538 apatao-to cheat, to beguile, to deceive.

(13)but the woman **being deceived**-1818 exapatao (ex-ap-at-ah'-o); from 1537 and 538; to seduce wholly: KJV-- beguile, deceive.

(14)was in the **transgression**-3847 parabasis (par-ab'-as-is); from 3845; violation, 1) a going over 2) metaphorically, a disregarding, a violating: KJV-- breaking, transgression.

**1 Cor 14:34 ... they are commanded to be under obedience...Ref. Scriptures: (KJV)**

**1 Cor 11:1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

**1 Cor 11:7** For a man indeed ought not to **(1)cover** his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. **8** For the man is not of the woman; but the woman of the man. **9** Neither was the man created for the woman; but the woman for the man. **10** For this cause ought the woman to have power on her head because of the angels.

**Definition: (1)cover** his head-2619 katakalupto (kat-ak-al-ooop'-to); from 2596 and 2572; to cover wholly, i.e. veil: KJV-- cover, hide.

**Eph 5:22** Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. (KJV)

**Eph 5:33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

**Col 3:17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. **18** Wives, submit yourselves unto your own husbands, as it is fit in the Lord. **19** Husbands, love your wives, and be not bitter against them.(KJV)

**Titus 2:1** But speak thou the things which become sound doctrine: **2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. **3** **The aged women** likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, to love their husbands, to love their children, **5** To be **(1)discreet, (2)chaste, (3)keepers at home**, good, obedient to their own husbands, that the word of God be not **(4)blasphemed.** **6** Young men likewise exhort to be sober minded. **7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, **8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.(KJV)

**Definitions: (1)discreet**-4998 sophron (so'-frone); from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): KJV-- discreet, sober, temperate. 2) curbing one's desires and impulses, self-controlled, temperate....**(2)chaste**-53 hagnos (hag-nos'); from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: KJV-- chaste, clean, pure....**(3)keepers at home**-3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros'); from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): KJV-- keeper at home. caring for the house, working at home a) the (watch or) keeper of the house b) keeping at home and taking care of household affairs c) a domestic

**(4)blasphemed**-987 blasphemio (blas-fay-meh'-o); from 989; to vilify; specially, to speak impiously: KJV-- (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.1) to speak reproachfully, to blaspheme 2) to be evil spoken of

**1 Pet 3:1** Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the **(1)conversation** of the wives; **2** While they behold your chaste conversation coupled with **(2)fear**. **3** Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. **5** For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: **6** Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. **7** Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.(KJV)

**Definition: (1)conversation** of the wives-391 anastrophe (an-as-trof-ay'); from 390; behavior: KJV-- conversation.manner of life, conduct, behavior, deportment.....**(2)fear**-5401 phobos-2) reverence (respect) for one's husband

**2 Cor 10:7** Do ye look on things after the **(1) outward appearance**? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. (KJV)

**Definition: (1) outward appearance** 4383 prosopon (pros'-o-pon);from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: KJV-- (outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

**2 Cor 10:7 ... ye look on things after the outward appearance...Ref. Scriptures:**  
(KJV)

**1 Sam 16:7** But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart. (KJV)

**Matt 23:5** But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, (KJV)

**Luke 16:15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. (KJV)

**John 7:24** Judge not according to the appearance, but judge righteous judgment. (KJV)

**Rom 8:5-9**

**5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because **the carnal mind is enmity against God:**

for it is **not subject to the law of God**, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (KJV)

**2 Cor 5:12** For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. (KJV)

### **2 Cor 10:1-2**

**1** Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am **(1) base** among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. (KJV)

**Definition: (1) base**-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, not rising far from the ground, metaphorically: as a condition, lowly, of low degree.

**2 Cor 10:10** For his letters, say they, are **(1) weighty** and powerful; but his bodily presence is weak, and his speech contemptible. (KJV)

**Definition: (1) weighty**-926 barus (bar-ooce'); from the same as 922; weighty, i.e. (fig) burdensome, grave: KJV-- greivous, heavy, weightier, metaphorically: severe, stern.

**2 Cor 10:7 ... If any man trust to himself that he is Christ's...Ref. Scriptures:** (KJV)

### **1 Cor 14:37-38**

**37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **38** But if any man **(1) be ignorant, let him be ignorant.** (KJV)

**Definition: (1) be ignorant, let him be ignorant**-50 agnoeo (ag-no-eh'-o); from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); **by implication, to ignore (through disinclination):** KJV-- (be) ignorant (-ly), not know, not understand, unknown.

### **Gal 5:24-26**

**24** And **they that are Christ's have crucified the flesh** with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

**2 Cor 10:7 ... even so are we Christ's...Ref. Scriptures:** (KJV)

**1 Cor 9:1** Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? (KJV)

**1 Cor 11:1-3**

**1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

**2 Cor 5:8** We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. (KJV)

**2 Cor 11:3-4**

**3** But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. **4** For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. (KJV)

**2 Cor 11:17-30**

**17** That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting. **18** Seeing that many glory after the flesh, I will glory also. **19** For ye suffer fools gladly, seeing ye yourselves are wise. **20** For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. **21** I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. **22** Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. **23** Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. **24** Of the Jews five times received I forty stripes save one. **25** Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; **26** In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; **27** In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. **28** Beside those things that are without, that which cometh upon me daily, the care of all the churches. **29** Who is weak, and I am not weak? who is offended, and I burn not? **30** If I must needs glory, I will glory of the things which concern mine infirmities. (KJV)

**2 Cor 12:7-11**

**7** And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. **8** For this thing I besought the Lord thrice, that it might depart from me. **9** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. **10** Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. **11** I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. (KJV)

**2 Cor 13:3** Since ye seek a proof of Christ speaking in me, which to you-ward is not

weak, but is mighty in you. **4** For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. **5** Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be (\*) **reprobates**? **6** But I trust that ye shall know that we are not (\*) **reprobates**. **7** Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as (\*) **reprobates**. **8** For we can do nothing against the truth, but for the truth. **9** For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection. (KJV)

**Definition: (\*) reprobates**-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): KJV-- castaway, rejected, reprobate, not standing the test, not approved: that which does not prove itself as it should: unfit for, unproved, spurious, reprobate

**Gal 1:11** But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. **13** For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: (see Gal.2:1-9; Phil 4:8-9; II Th 2:13-15; 2 Pet 1:17-21)

**2 Pet 2:1** But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And **many shall follow** their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through **(1)covetousness** shall they with **(2)feigned words** make **(3)merchandise** of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;(see also **2Pet 3:1-3**).

**Definitions: (1)covetousness** 4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion, greedy desire to have more, covetousness, avarice: KJV-- covetous (-ness) practices, greediness....**(2)with feigned words** 4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV-- feigned....**(3)make merchandise** of you:1710 emporeuomai (em-por-yoo'-om-ah-ee); from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade, 1) to go a trading, to travel for business, to traffic, to trade 3) to deal in 4) to use a person or a thing for gain: KJV-- buy and sell, make merchandise.

**I Jn 4:5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. **Hereby know we the spirit of truth, and the spirit of error.**(KJV)

## LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO

### John 6:53-71

**53** Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. **54** Whoso eateth my flesh, and

drinketh my blood, hath eternal life; and I will raise him up at the last day. **55** For my flesh is meat indeed, and my blood is drink indeed. **56** He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. **57** As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. **58** This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. **59** These things said he in the synagogue, as he taught in Capernaum. **60** **Many therefore of his disciples**, when they had heard this, said, **This is an hard saying; who can hear it?** **61** When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? **62** What and if ye shall see the Son of man ascend up where he was before? **63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. **64** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. **65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. **66** From that time many of his disciples went back, and walked no more with him. **67** Then said Jesus unto the twelve, Will ye also go away? **68** Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. **69** And we believe and are sure that thou art that Christ, the Son of the living God. **70** Jesus answered them, Have not I chosen you twelve, and one of you is a devil? **71** He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve. (KJV)

#### **Matt 26:26-28**

**26** And as they were eating, **Jesus** took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; **this is my body.** **27** And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; **28** For **this is my blood** of the new testament, which is shed for many for the remission of sins. (KJV)

#### **1 Cor 11:23-34**

**23** For I have received of the Lord that which also I delivered unto you, That the **Lord Jesus** the same night in which he was betrayed took bread: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. **31** For if we would judge ourselves, we should not be judged. **32** But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. **33** Wherefore, my brethren, when ye come together to eat, tarry one for another. **34** And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. (KJV)

**Acts 20:7** And upon the first day of the week, when the disciples came together **(1) to break (2) bread**, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

**Definition: (1) to break**-2806 klao-to break used in the New Testament of the breaking of bread (communion)...**(2) bread**-740 artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf.

### **Isa 53:1-12**

**1** Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; **and when we shall see him, there is no beauty that we should desire him.** **3 He is despised and rejected of men; a man of sorrows, and acquainted with grief:** and we hid as it were our faces from him; he was despised, and we esteemed him not. **4 Surely he hath borne our griefs, and carried our sorrows:** yet we did esteem him stricken, **smitten of God, and afflicted.** **5 But he was wounded for our transgressions, he was bruised for our iniquities:** the chastisement of our peace was upon him; and with his stripes we are healed. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7 He was oppressed, and he was afflicted,** yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10 Yet it pleased the LORD to bruise him; he hath put him to grief:** when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

### **Heb 5:8-9**

**8** Though he were a Son, yet learned he obedience by the things **which he suffered;** **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV)

### **Col 3:16-17**

**16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs,** singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

### **2 Pet 3:5-12**

**5** For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: **6** Whereby the world that then was, being overflowed with water, perished: **7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9 The Lord is**

**not slack** concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish, but that all should come to repentance.** **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

## **2 Pet 1:16-21**

**16** For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any (1) private (2) interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

### **Definition:**

(1) **private**-2398 idios-pertaining to oneself, one's own, belonging to oneself

(2) **interpretation**-1955 epilysis-a loosening, unloosing, metaphorically, interpretation

## **John 17:16-20**

**16** They are not of the world, even as I am not of the world. **17** **Sanctify them through thy truth: thy word is truth.** **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes **I sanctify myself**, that they also might be sanctified through **the truth.** **20** Neither pray I for these alone, but for them also which shall believe on me through their word; (KJV)

## **John 1:1-11**

**1** **In the beginning was the Word, and the Word was with God, and the Word was God.** **2** The same was in the beginning with God. **3** All things were made by him; and without him was not any thing made that was made. **4** In him was life; and the life was the light of men. **5** And the light shineth in darkness; and the darkness comprehended it not. **6** There was a man sent from God, whose name was John. **7** The same came for a witness, to bear witness of the Light, that all men through him might believe. **8** He was not that Light, but was sent to bear witness of that Light. **9** That was the true Light, which lighteth every man that cometh into the world. **10** He was in the world, and the world was made by him, and the world knew him not. **11** He came unto his own, and his own received him not. **12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **14** **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,)** full of grace and truth. (KJV)

**Exod 32:30-35 (See also verses 1-29)**

**30** And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. **31** And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. **32** Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. **33** **And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.** **34** Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. **35** And the LORD plagued the people, because they made the calf, which Aaron made. (KJV)

**Luke 21:33-36**

**33** Heaven and earth shall pass away: but my words shall not pass away. **34** And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. **35** For as a snare shall it come on all them that dwell on the face of the whole earth. **36** Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and **to stand before the Son of man.** (KJV)

**Rev 20:12-15**

**12** **And I saw the dead, small and great, stand before God;** and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. **13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: **and they were judged every man according to their works.** **14** And death and hell were cast into the lake of fire. This is the second death. **15** And whosoever was not found written in the book of life was cast into the lake of fire. (KJV)

**2 Cor 10:1-6**

**1** Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. **3** For though we walk in the flesh, we do not war after the flesh: **4** (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, **and bringing into captivity every thought to the obedience of Christ;** **6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled.(KJV)

**1 Tim 1:15-20**

**15** This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. **16** Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. **17** Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. **18** This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, **that thou by them mightest war a good warfare;** **19** **Holding faith,** and

a good conscience; which some having put away concerning faith have made shipwreck: **20** Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. (KJV)

#### **Eph 6:1-4**

**1** Children, obey your parents in the Lord: for this is right. **2** Honour thy father and mother; (which is the first commandment with promise;) **3** That it may be well with thee, and thou mayest live long on the earth. **4** And, **ye fathers**, provoke not your children to wrath: **but bring them up in the nurture and admonition of the Lord.** (KJV)

#### **2 Cor 4:1-6**

**1** Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4 In whom the god of this world hath blinded the minds of them which believe not**, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

#### **Eph 6:10-14**

**10** Finally, **my brethren, be strong in the Lord**, and in the power of his might. **11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. **12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.** **13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. **14** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; (KJV)

#### **Matt 7:13-15**

**13** Enter ye in at the **(1)strait** gate: for **(2)wide** is the gate, and **(3)broad** is the way, that leadeth to **(4)destruction, and many** there be which go in thereat: **14** Because strait is the gate, and narrow is the way, **which leadeth unto life, and few there be that find it.** **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. (KJV)

#### **Definitions:**

**(1) strait** gate-4728 stenos (sten-os'); probably from the base of 2476; narrow (from obstacles standing close about): KJV-- strait.

**(2) wide** is the gate-4113 plateia-a broad way, a street

**(3) broad** is the way-2149 euruchoros (yoo-roo'-kho-ros);from eurus (wide) and 5561; spacious: KJV-- broad.

**(4) that leadeth to destruction** 684 apoleia (ap-o'-li-a);from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): KJV-- damnable (-nation), destruction,

die, perdition, X perish, pernicious ways, waste, the destruction which consists of eternal misery in hell

## 2 Pet 1:4-12

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. 5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 6 And to knowledge temperance; and to temperance patience; and to patience godliness; 7 And to godliness brotherly kindness; and to brotherly kindness charity. 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. 12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. (KJV)

## Gen 2:19-25

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. 21 **And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;** 22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. 23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. 24 **Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.** 25 And they were both naked, the man and his wife, and were not ashamed. (KJV)

## I Jn 5:19-21

19 And we know that we are of God, and **the whole world (1) lieth in wickedness.** 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 21 Little children, keep yourselves from idols. Amen. (KJV)

**Definition: (1) lieth in wickedness-**2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie; metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the Evil One,, that is, is held in subjection by the Devil

**Matt 6:24 No man can serve two masters:** for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (KJV)

## Acts 1:1-4

1 The former treatise have I made, O Theophilus, of all that **Jesus** began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, **being seen of them forty days, and speaking of the things pertaining to the kingdom of God:** **4** And, **being assembled together with them, commanded them** that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

### **John 12:25-26**

**25 (1) He that loveth his life (2) shall lose it; and (3) he that hateth his life** in this world **(4) shall keep it** unto life eternal. **26** If any man serve me, (5) let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

#### **Definitions:**

**(1) He that loveth** his life-5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling: KJV-- to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing; to be accustomed to, used to doing (something).

**(2) shall lose** it-622 apollumi (ap-ol'-loo-mee);from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish, to declare that one must be put to death, metaphorically, to devote or give over to the eternal misery in hell.

**(3) he that hateth** his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- to hate, to detest, to be hated, to be detested.

**(4) shall keep** it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save, to watch, to keep watch, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe

**(5) let him follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

### **Mark 7:20-23**

**20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, **proceed evil thoughts,** adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23 All these evil things come from within, and defile the man.** (KJV)

### Titus 3:1-2

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, **2 To speak evil of no man**, to be no brawlers, but gentle, shewing all meekness unto all men. (KJV)

### Matt 5:38-48

**38 Ye have heard** that it hath been said, An eye for an eye, and a tooth for a tooth: **39 But I say unto you**, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. **43 Ye have heard** that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44 But I say unto you, Love your enemies**, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; **45 That ye may be the children of your Father which is in heaven:** for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48 Be ye therefore perfect**, even as your Father which is in heaven is perfect. (KJV)

### Luke 6:27-36

**27 But I say unto you** which hear, Love your enemies, do good to them which hate you, **28 Bless them that curse you**, and pray for them which despitefully use you. **29** And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. **30** Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. **31** And as ye would that men should do to you, do ye also to them likewise. **32** For if ye love them which love you, what thank have ye? for sinners also love those that love them. **33** And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **34** And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. **35 But love ye your enemies, and do good**, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. **36** Be ye therefore merciful, as your Father also is merciful. (KJV)

**Rom 12:14 Bless them** which persecute you: **bless, and curse not.** (KJV)

### Rom 12:19-21

**19** Dearly beloved, **avenge not yourselves**, but rather **(1) give (2) place (3) unto wrath:** for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore **if thine enemy hunger, feed him; if he thirst, give him drink:** for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good. (KJV)

#### Definitions

**(1) give**-1325 didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give: KJV-- adventure, bestow, bring forth, commit, grant, receive, set, suffer, take, yield.

**(2) place-**5117 topos (top'-os); apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: KJV-- licence, place, X plain, quarter, + rock, room, where.

**(3) unto wrath-**3709 orge (or-gay'); from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion: KJV-- anger, indignation, wrath.

**Matt 22:29 Jesus answered and said** unto them, **(1) Ye do err**, not knowing the scriptures, nor the power of God. (KJV)

**Definition: (1) Ye do err-**4105 planao (plan-ah'-o); from 4106; to (properly, cause to) roam (from safety, truth, or virtue): KJV-- go astray, deceive, err, seduce, wander, be out of the way, to cause to stray, to lead aside from the right way, metaphorically: to lead away from the truth, to lead into error, to deceive to be led into error, to be led aside from the path of virtue, to go astray, to sin, to sever or fall away from the truth; used of heretics, to be led away into error and sin.