

IT IS GOOD FOR A MAN NOT TO TOUCH A WOMAN!

1 Cor 7:1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. **2** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. **3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **5** Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. **6** But I speak this by permission, and not of commandment. **7** For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. **8** I say therefore to the unmarried and widows, It is good for them if they abide even as I. **9** But if they cannot contain, let them marry: for it is better to marry than to burn. **10** And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: **11** But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife. **12** But to the rest speak I, not the Lord: **If any brother hath a wife that believeth not**, and she be pleased to dwell with him, let him not put her away. **13** **And the woman which hath an husband that believeth not**, and if he be pleased to dwell with her, let her not leave him. **14** For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. **15** But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. **16** For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife? (KJV)

***2 Cor 6:14** Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.(KJV)

1 Cor 7:1 Now concerning the things whereof ye wrote unto me: **It is good for a man not (1)to touch a woman.**(KJV)

Definitions: (1)Not to touch a woman-680 haptomai (hap'-tom-ahee); reflexive of **681**; properly, to attach oneself to, i.e. to touch (in many implied relations): KJV-- touch. **681** haptō (hap'-to); a primary verb; properly, to fasten to, i.e. (specially) to set on fire, to fasten to, to adhere to to fasten fire to a thing, to kindle, to set of fire: KJV-- kindle, light.

1 Cor 7:1 ... good for a man not to...Ref. Scriptures: (KJV)

Matt 19:9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth

commit adultery. **10** His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. **11 But he said unto them,** All men cannot receive this saying, save they to whom it is given. **12** For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. (KJV)

1 Cor 7:7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. **8** I say therefore to the unmarried and widows, It is good for them if they abide even as I. **9** But if they cannot contain, let them marry: for it is better to marry than to burn. (KJV)

1 Cor 7:26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. **27** Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. **28** But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. **29** But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; (KJV)

1 Cor 7:37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. **38** So then he that giveth her in marriage doeth well; but he that giveth her not in marriage **doeth better.** **39** The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; **only in the Lord.** **40 But she is happier if she so abide, after my judgment:** and I think also that I have the Spirit of God. (KJV)

1 Cor 7:1 ... touch a woman...Ref. Scriptures: (KJV)

Matt 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man. **19** For out of the heart proceed evil thoughts, murders, **adulteries, fornications,** thefts, false witness, blasphemies: (KJV)

Mark 7:20 And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed evil thoughts, **adulteries, fornications,** murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** All these evil things come from within, and defile the man. (KJV)

TO AVOID FORNICATION, MARRY

1 Cor 7: 2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. **3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

IF WE ARE NOT MARRIED, TOUCHING MUST BE ONLY OF A HOLY SORT

Rom 16:16 Salute one another with an **(1)holy (2)kiss.** The churches of Christ salute you. (KJV)

1 Cor 16:20 All the brethren greet you. Greet ye one another with an **(1)holy (2)kiss**. (KJV)

2 Cor 13:12 Greet one another with an **(1)holy (2)kiss**. (KJV)

Gal 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the **right hands of fellowship**; that we should go unto the heathen, and they unto the circumcision. (KJV)

1Thes 5:26 Greet all the brethren with an **(1)holy (2)kiss**.(KJV)

Definitions: **(1)holy**-40 hagogos (hag'-ee-os); from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated, a most holy thing, a saint): KJV—(most) holy (one, thing), saint. **(2)kiss**-5370 philema (fil'-ay-mah); from **5368**; a kiss: KJV—kiss. **5368** phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; KJV—kiss, love.

Last but definitely not least; we should not be the cause of one committing fornication, or adultery, for that matter. We **THE BODY** must watch HOW WE LOOK; HOW WE DRESS; HOW WE TALK and HOW WE THINK; which is our LIFESTYLE. We the BODY must strive to LOOK; DRESS; TALK and THINK like CHRIST, which should and MUST be our lifestyle, if we are to LIVE WITH HIM.

Isa 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no**(8)form** nor**(9)comeliness**; and when we shall see him, there is no**(10)beauty (11)that we should desire him**.

Definitions: **(8)no form**-8389 to'ar (to'-ar); from 8388; outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage. **(9)nor comeliness**-1926 hadar (haw-dawr'); from 1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty. **(10)no beauty**-4758 mar'eh (mar-eh'); from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: KJV-- X apparently, appearance, X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision. **(11)that we should desire him**-2530 chamad (khaw-mad'); a primitive root; to delight in: KJV-- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

Luke 9:23 And he said to them **all**, If any man will come after me, **(1)let him deny** himself, and take up his **(2)cross** daily, and **(3)follow** me.(KJV)

Definitions: **(1)let him deny** himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a

negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate, a) to disregard one's own interests or to prove false to himself b) to act entirely unlike himself 4) not to accept, to reject, to refuse something offered: KJV-- deny, refuse. **(2)cross** daily 4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross. **(3)follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

Acts 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33 I have coveted no man's silver, or gold, or apparel.**

2 Cor 10:1 Now I Paul myself beseech you by the meekness and gentleness of Christ, **who in presence am (1)base among you**, but being absent am bold toward you:

Definition: (1) base-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, of low degree (estate), lowly, not rising far from the ground, metaphorically: as a condition, lowly, of low degree, brought low with grief, depressed.

2 Cor 10:7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

2 Cor 10:10 For his letters, say they, are weighty and powerful; **but his bodily presence is weak**, and his speech contemptible.

2 Cor 12:6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. **7**And lest I should be exalted above measure through the abundance of the revelations, **there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.**

2 Cor 12:10 **Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses** for Christ's sake: **for when I am weak, then am I strong.**

Gal 5:24 And they that are Christ's **(1)have crucified** the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26 Let us not be desirous of vain glory, provoking one another, envying one another.** (KJV)

Definition: (1)have crucified the flesh-4717 stauroo-b) metaphorically, to crucify the flesh, destroy its power utterly (the nature of the figure implying that the destruction is attended with intense pain)

1 Tim 2:9 In like manner also, that women adorn themselves in modest apparel, with **(1)shamefacedness** and sobriety; not with broided hair, or gold, or pearls, or costly array; **10 But** (which becometh women professing godliness) **with good works.**(KJV)

Definition: (1)shamefacedness-127 aidos (ahee-doce');perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: KJV-- reverence, shamefacedness.

1 Pet 3: 3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, **which is in the sight of God of great price.**

I Jn 2:15 (1)Love not the **(2)world**, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, **is not of the Father, but is of the world.** **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO

Rom 8:1-4

1 There is therefore now no condemnation to them which are in Christ Jesus, **who walk not after the flesh**, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, **God sending his own Son in the likeness of sinful flesh**, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (KJV)

1 Cor 3:1-3

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **2** I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. **3** For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? (KJV)

Rom 8:5-9

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit

the things of the Spirit. **6** For to be carnally minded is death; but to be **spiritually minded is life and peace.** **7** Because **the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.** **8** So then they that are in the flesh **cannot please God.** **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (KJV)

2 Cor 4:1-5

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

1 Cor 7:32-35

32 But I would have you without carefulness. He that is **unmarried** careth for the things that belong to the Lord, how he may please the Lord: **33** But he that is **married** careth for the things that are of the world, how he may please his wife. **34** There is difference also between a wife and a virgin. The **unmarried woman** careth for the things of the Lord, that she may be **holy both in body and in spirit:** but she that is **married** careth for the things of the world, how she may please her husband. **35** And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. (KJV)

Eph 5:22-33

22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the word, **27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. **28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: **30** For we are members of his body, of his flesh, and of his bones. **31** For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **32** This is a great mystery: but I speak concerning Christ and the church. **33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

Eph 6:10-17

10 Finally, my brethren, **be strong in the Lord**, and in the power of his might. **11** **Put on the whole armour of God**, that ye may be able to stand against the wiles of the devil. **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto

you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. **14** Stand therefore, **having your loins girt about with truth**, and having on the breastplate of righteousness; **15** And your feet shod with the preparation of the gospel of peace; **16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. **17** And take the helmet of salvation, and **the sword of the Spirit, which is the word of God:** (KJV)

1 Pet 1:1-16

1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, **2** Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. **3** Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, **4** To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **5** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. **6** Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: **7** That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: **8** Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: **9** Receiving the end of your faith, even the salvation of your souls. **10** Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: **11** Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. **12** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. **13** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. (KJV)

2 Cor 2:11 Lest Satan **(1) should get an advantage** of us: for we are not ignorant of his **(2) devices.** (KJV)

Definitions

(1) should get an advantage-4122 pleonekteo (pleh-on-cek-teh'-o);from 4123; to be covetous, i.e. (by implication) to over-reach: KJV-- get an advantage, defraud, make a gain, to have more, or a greater part or share, to be superior, to excel, to surpass, to have an advantage over, to gain or take advantage of another, to overreach.

(2) devices-3540 noema (no'-ay-mah);from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: KJV-- device, mind, thought, a mental perception, a thought, an evil purpose, what thinks, the mind, thoughts or purposes

***Satan's Devices...Ref. Scriptures:**

***1 Cor 7:5** Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. (KJV)

***2 Cor 11:3** But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (KJV)

***2 Cor 11:13-15**

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **14** And no marvel; for Satan himself is transformed into an angel of light. **15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. (KJV)

***1 Pet 5:8** Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (KJV)

***Rev 12:9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

***Rev 13:7-9**

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

II Th 3:1-10

1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** **Now we command you, brethren, in the name of our Lord Jesus Christ, that ye (1) withdraw yourselves** from every brother **(2) that walketh (3) disorderly**, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. (KJV)

Definitions

(1) withdraw yourselves-4724 stello (stel'-lo); probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV-- avoid, withdrawself, to remove oneself, to withdraw oneself, to depart, to abstain from familiar intercourse with one

(2) **that walketh**-4043 peripateo-to walk: Hebrew for, to live, to regulate one's life, to conduct oneself, to pass one's life

(3) **disorderly**-814 ataktos-disorderly, out of ranks (often so of soldiers), irregular, inordinate, deviating from the prescribed order or rule...813 ataktos (at'-ak-tos); from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously): KJV-- unruly.

John 10:7-15

7 Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door** of the sheep. **8** All that ever came before me are thieves and robbers: but the sheep did not hear them. **9 I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. **10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **11 I am the good shepherd:** the good shepherd giveth his life for the sheep. **12** But (1) he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13 The hireling fleeth, because he is an hireling, and careth not for the sheep.** **14** I am the good shepherd, and know my sheep, and am known of mine. **15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (KJV)

Definition: (1) he that is an hireling-3411 misthotos (mis-tho-tos'); from 3409; a wage-worker (good or bad): KJV-- hired servant, hireling...3409 misthoo (mis-tho'-o); from 3408; to let out for wages, i.e. (middle voice) to hire: KJV-- hire.

Titus 2:3-8

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, to love their husbands, to love their children, **5** To be discreet, chaste, (1) keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. **6** Young men likewise exhort to be sober minded. **7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, **8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. (KJV)

Definition: (1) keepers at home-3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros'); from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): KJV-- keeper at home, caring for the house, working at home, the (watch or) keeper of the house, keeping at home and taking care of household affairs, a domestic

Exod 32:5-7

5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD. **6** And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose

up to play. 7 And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: (KJV)

1 Cor 10:7-11

7 **Neither be ye idolaters**, as were some of them; as it is written, **The people sat down to eat and drink, and rose up to play.** 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. 11 **Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.** (KJV)

2 Tim 2:23-26

23 But foolish and unlearned questions avoid, knowing that they do gender strifes. 24 **And the servant of the Lord must not strive;** but be gentle unto all men, apt to teach, patient, 25 **In meekness** instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (KJV)