

CHARITY SHALL COVER THE MULTITUDE OF SINS

1 Pet 4:8

1 Pet 4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer. **8** And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. **9** Use **(1)hospitality** one to another **without (2)grudging**. **10** As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. **11** If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. **12** Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. (KJV)

Definitions: **(1)hospitality**-5382 philoxenos (fil-ox'-en-os);from 5384 and 3581; fond of guests, i.e. hospitable, hospitable, generous to guests: KJV-- given to (lover of, use) hospitality.**(2) without grudging** 1112 goggusmos (gong-goos-mos');from 1111; a grumbling, a murmur, murmuring, muttering a) a secret debate b) a secret displeasure not openly avowed: KJV-- grudging, murmuring.

1 Pet 4:8 And **(1)above** all things have **(1)fervent (3)charity** among yourselves: for charity shall **(4)cover** the **(5)multitude** of **(6)sins**. (KJV)

Definitions: **(1)above** all things -4253 pro-before. **(2)fervent**-1618 ektenes (ek-ten-ace'); from 1614; intent, 1) stretched out, earnestly, : KJV-- without ceasing, fervent. **(3)charity**-26 agape (ag-ah'-pay); from 25; love, i.e. affection or benevolence; specially (plural) a love-feast, 1) brotherly love, affection, good will, love, benevolence 2) love feasts: KJV-- (feast of) charity ([-ably]), dear, love. **(4)cover**-2572 kalupto (kal-oop'-to); akin to 2813 and 2928; to cover up (literally or figuratively), to hide, to veil to hinder the knowledge of a thing: KJV-- cover, hide.**(5)multitude**-4128 plethos (play'-thos);from 4130; a fulness, i.e. a large number, throng, populace: KJV-- bundle, company, multitude. **(6)sins**-266 hamartia (ham-ar-tee'-ah);from 264; a sin (properly abstract), b) to miss the mark c) to err, be mistaken d) to miss or wander from the path of uprightness and honor, to do or go wrong e) to wander from the law of God, to violate God's law, to sin 2) that which is done wrong, sin, an offence, a violation of the divine law in thought or in act: KJV-- offence, sin (-ful).

1 Pet 4:8 ... above all things have (KJV)

Col 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds; **10** And have put on the new man, which is renewed in knowledge after the image of him that created him: **11** Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. **12** Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; **13**

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. **14** And above all these things put on charity, which is the bond of perfectness. **15** And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. (KJV)

James 5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. **8** Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. **9** Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. **10** Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. **11** Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. **12** But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

3 Jn 1:1 The elder unto the wellbeloved Gaius, whom I love in the truth. **2** Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. **3** For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. **4** I have no greater joy than to hear that my children walk in truth. **5** Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; **6** Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: **7** Because that for his name's sake they went forth, taking nothing of the Gentiles. **8** We therefore ought to receive such, that we might be fellowhelpers to the truth. **9** I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. **10** Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. **11** Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. (KJV)

1 Pet 4:8 ... fervent charity among yourselves: (KJV)

Prov 10:12 Hatred stirreth up strifes: but love covereth all sins. (KJV)

John 15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. **12** This is my commandment, That ye love one another, as I have loved you. **13** Greater love hath no man than this, that a man lay down his life for his friends. **14** Ye are my friends, if ye do whatsoever I command you. (KJV)

Rom 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. **10** Be kindly affectioned one to another with brotherly love; in honour preferring one another; **11** Not slothful in business; fervent in spirit; serving the Lord; **12** Rejoicing in hope; patient in tribulation; continuing instant in prayer; **13** Distributing to the necessity of saints; given to hospitality. (KJV)

1 Cor 16:13 Watch ye, stand fast in the faith, quit you like men, be strong. **14** Let all your things be done with charity. **15** I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) **16** That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

Eph 5:1 Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. (KJV)

Phil 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.(KJV)

1Thes 3:7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: **8** For now we live, if ye stand fast in the Lord. **9** For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; **10** Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? **11** Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. **12** And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: **13** To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

1Thes 4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.(KJV)

1Thes 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. **10** And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; **11** And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; **12** That ye may walk honestly toward them that are without, and that ye may have lack of nothing. (KJV)

II Th 1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: **2** Grace unto you, and peace, from God our Father and the Lord Jesus Christ. **3** We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; **4** So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: **5** Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: (KJV)

1 Tim 1:5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: **6** From which some having swerved have turned aside unto vain jangling; (KJV)

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: **29** For our God is a consuming fire. (KJV)

Heb 13:1 Let brotherly love continue. **2** Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. **3** Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. **4** Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. **5** Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. **6** So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. **7** Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. (KJV)

1 Pet 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: **23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. **24** For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: **25** But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. (KJV)

1 Pet 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **2** As newborn babes, desire the sincere milk of the word, that ye may grow thereby: **3** If so be ye have tasted that the Lord is gracious. **4** To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, **5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (KJV)

2 Pet 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10** Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. **12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. **13** Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; **14** Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. **15** Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. (KJV)

I Jn 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. **6** If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: **7** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. **8** If we say that we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make him a liar, and his word is not in us. **CHAPTER 2**
1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (KJV)

I Jn 3:9 Whosoever is born of God doth not **(1)commit (2)sin**; for his seed remaineth in him: and he cannot sin, because he is born of God. **10** In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. **11** For this is the message that ye heard from the beginning, that we should love one another. **12** Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. **13** Marvel not, my brethren, if the world hate you. **14** We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. **15** Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. **16** Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. **17** But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? **18** My little children, let us not love in word, neither in tongue; but in deed and in truth. **19** And hereby we know that we are of the truth, and shall assure our hearts before him. **20** For if our heart condemn us, God is greater than our heart, and knoweth all things. **21** Beloved, if our heart condemn us not, then have we confidence toward God. **22** And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. **23** And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. **24** And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. (KJV)

Definitions: **(1)** doth not **commit**-4160 poieo (poy-eh'-o); apparently a prolonged form of an obsolete primary; **to make** or do (in a very wide application, more or less direct): KJV-- **abide**, + **agree**, **appoint**, bring (forth), cause, commit, + content, continue, deal, + without any delay, hold, X journeying, keep, + lighten the ship, make, X mean, observe, ordain, perform, provide, purpose, X secure, spend, tarry, + transgress the law, work, yield. **(2)sin**-266 hamartia-a) to be without a share in b) to miss the mark c) to err, be mistaken d) to miss or wander from the path of uprightness and honor, to do or go wrong e) to wander from the law of God, to violate God's law, to sin 2) that which is done wrong, sin, an offence, a violation of the divine law in thought or in act

I Jn 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? **21** And this commandment have we from him, That he who loveth God love his brother also. (KJV)

II Jn 1:4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father. **5** And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. **6** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. (KJV)

1 Pet 4:8 ... for charity shall cover the multitude of sins. (KJV)

1 Cor 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. **2** And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. **3** And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. **4** Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, **5** Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; **6** Rejoiceth not in iniquity, but rejoiceth in the truth; **7** Beareth all things, believeth all things, hopeth all things, endureth all things. **8** Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. **9** For we know in part, and we prophesy in part. **10** But when that which is perfect is come, then that which is in part shall be done away. **11** When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. **12** For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. **13** And now abideth faith, hope, charity, these three; but the greatest of these is charity. (KJV)

James 5:19 Brethren, if any of you do err from the truth, and one convert him; **20** Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. (KJV)