

**THE LESSON:  
THE LAW WAS GIVEN BY MOSES**

**John 1:17** For the law was given by Moses, but grace and truth came by Jesus Christ. **18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. (KJV) **Please Read all Referenced Scriptures and Definitions:**

**John 1:17... For the law was given by Moses...Ref. Scriptures:**

**Exod 20:1** And God spake all these words, saying, **2** I am the LORD thy God, **which have brought thee out of the land of Egypt, out of the house of bondage.** **3** Thou shalt have no other gods before me. **4** Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: **5** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; **6** And shewing mercy unto thousands of them that love me, and keep my commandments. **7** Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. **8** Remember the sabbath day, to keep it holy. **9** Six days shalt thou labour, and do all thy work: **10** But the **seventh day is the sabbath** of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: **11** For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. **12** Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. **13** Thou shalt not kill. **14** Thou shalt not commit adultery. **15** Thou shalt not steal. **16** Thou shalt not bear false witness against thy neighbour. **17** Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. **18** And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. **19** And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. **20** And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. **21** And the people stood afar off, and Moses drew near unto the thick darkness where God was. **22** And the LORD said unto Moses, **Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.**(KJV)

**Deut 4:44** And this is the law which Moses set before the children of Israel: **45** These are the testimonies, and the statutes, and the judgments, which Moses spake unto **the children of Israel**, after they came forth out of Egypt, (KJV)

**Deut 5:1** And **Moses called all Israel**, and said unto **them, Hear, O Israel**, the statutes and judgments which I speak in **your ears this day**, that **ye may learn them**, and keep, and do them. **2** The LORD our God made a covenant with us in Horeb. **3** The LORD made **not this covenant with our fathers, but with us, even us, who are all of us here alive this day.**(KJV)

**2 Cor 3: 7** But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; **which glory was to be done away:** **8** How shall not the ministration of the spirit

**be rather glorious?**

**2 Cor 3: 11** For if that which is done away was glorious, much more that which remaineth is glorious. **12** Seeing then that we have such hope, we use great plainness of speech: **13** And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: **14** But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. (KJV)

**Gal 3:10** For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in **all things** which are written in the book of the law to do them. **11** But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. **12** **And the law is not of faith:** but, The man that doeth them shall live in them. **13** Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: (see Gal.5:3-5 the whole Law, also James 2:10-12)(KJV)

**Heb 3:5** And Moses verily was faithful in **all his house**, as a servant, for a testimony of those things which were to be spoken after; **6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. **7** Wherefore (as the Holy Ghost saith, To day if ye will hear his voice),(KJV)

### **John 1:17 ... but grace and truth came by Jesus Christ...Ref. Scriptures (KJV)**

**Again, Please Read all Referenced Scriptures and Definitions:**

Let's read as Jesus was teaching the Jews to follow him and **NOT Moses:**

**John 5:45** Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. **46** For had ye believed Moses, ye would have believed me: **for he wrote of me.** **47** But if ye believe not his writings, how shall ye believe my words?(KJV)

**John 8:17** **It is also written in your law,** that the testimony of two men is true. **18** I am one that bear witness of myself, and the Father that sent me beareth witness of me.(read also **John10:34, 15:25)**

**John 8:31** Then said Jesus to those Jews which believed on him, **If** ye continue **in my word,** then are ye my disciples indeed; **32** And ye **shall know the truth,** and the truth shall make you free.(KJV)

**John 14:6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.(KJV)

**Acts 13:34** And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. **35** Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. **36** For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: **37** **But he, whom God raised again, saw no (1)corruption.** **38** Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: **39** And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. (KJV)

**Definition:(1)** no **corruption-1312** diaphthora (dee-af-thor-ah');from 1311; decay: KJV— corruption, destruction, in the New Testament that destruction which is effected by the decay of, the body after death.

**Acts 28:23** And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both **out of the law of Moses**, and **out of the prophets**, from morning till evening. **24** And some believed the things which were spoken, and some believed not.(KJV)

**Rom 6:1** What shall we say then? Shall we continue in sin, that grace may abound? **2** God forbid. How shall we, that are dead to sin, live any longer therein? **3** Know ye not, that so many of **us as were baptized into Jesus Christ** were baptized into his death? **4** Therefore we are **buried with him by baptism** into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should **walk in newness of life**. (please read verses 14-16 also) (KJV)

**Rom 10:1** Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. **2** For I bear them record that they have a zeal of God, but not according to knowledge. **3** For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. **4** **For Christ is the end of the law** for righteousness to every one that believeth. **5** For **Moses describeth the righteousness which is of the law**, That the man which doeth those things shall live by them.(KJV)

**2 Cor 1:19** For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. **20** For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.(KJV)

**Gal 2:21** I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.(KJV)

**Gal 3:23** But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. **24** Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.(KJV)

**Eph 2:13** But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

**14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15** **Having abolished in his flesh the enmity, even the law of commandments contained in ordinances;** for to make in himself of twain one new man, so making peace;(KJV)

**Phil 3:8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, **9** And be found in him, **not having mine own righteousness, which is of the law**, but that which is through the faith of Christ, the righteousness which is of God by faith:(KJV) (read also **Col.2:12-17**)

**Heb 1:1** God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, **2** Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

**Heb 7:11** If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? **12** For the priesthood being changed, there is made of necessity a change also of the law.

**Heb 7:15** And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, **16** Who is made, not after the law of a carnal commandment, but after the power of an endless life. **17** For he testifieth, Thou art a priest for ever after the order of Melchisedec. **18** For there is **(1)verily** a **(2)disannulling** of the commandment going before for the weakness and unprofitableness thereof. **19** For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

**Definitions:** **(1)verily**-3303 men; truly, certainly, surely, indeed...**(2)disannulling**-115 athetesis (ath-et'-ay-sis);from 114; cancellation : KJV-- disannulling, put away.

**Heb 7:22** By so much was Jesus made a surety of a better testament. **23** And they truly were many priests, because they were not suffered to continue by reason of death: **24** But this man, because he continueth ever, hath an unchangeable priesthood. **25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

**Heb 8:6** But now hath he obtained a more excellent ministry, by how much also he is the **mediator of a better covenant,** which was established upon better promises. **7** For if that first covenant had been faultless, then should no place have been sought for the second. **8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make **a new covenant** with the house of Israel and with the house of Judah:(KJV)

**Heb 8:13** In that he saith, A new covenant, he **(1)hath made the first old.** Now that which **(\*)decayeth** and **(2)waxeth old** is ready to **(3)vanish away.**(KJV)

**Definitions:**

**(1) hath made the first old\*****decayeth**-3822 palaiou (pal-ah-yo'-o); from 3820; to make (passively, become) worn out, or declare obsolete: KJV-- decay, make (wax) old.1) to make ancient or old b) used of things worn out by time and use 2) to declare a thing to be old and so about to be abrogated

**(2)waxeth old**-1095 gerasko-1) to grow old 2) used of things and institutions: to fail from age, be obsolescent.

**(3)vanish away**-854 aphanismos (af-an-is-mos');from 853; disappearance, i.e. (figuratively) abrogation: KJV-- vanish away.

**Heb 9:9** Which was a figure for the time then present, in which were offered both gifts and sacrifices, **that could not** make him that **did the service perfect,** as pertaining to the **conscience;** **10** Which stood only in meats and drinks, and divers washings, and carnal

ordinances, imposed on them until the time of reformation. **11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. **13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: **14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**15** And for this cause **he is the mediator of the new testament**, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **16** For where **a testament is**, there must also of necessity be the **death of the testator**. **17** For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. **18** Whereupon neither the first testament was dedicated without blood. **19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, **20** Saying, This is the blood of the testament which God hath enjoined unto you. **21** Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. **22** And almost all things are by the law purged with blood; and without shedding of blood is no remission. **23** It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. **24** For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: **25** Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; **26** For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. **27** And as it is appointed unto men once to die, but after this the judgment: **28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.(KJV)

**Heb 10:3** But in those sacrifices there is a remembrance again made of sins every year. **4** **For it is not possible** that the blood of bulls and of goats **should take away sins**. **5** Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: **6** In burnt offerings and sacrifices for sin thou hast had no pleasure. **7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. **8** Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; **9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. **10** By the which will we are sanctified through the offering of the body of Jesus Christ **once for all**. **11** And every priest standeth daily ministering and offering oftentimes the same sacrifices, **which can never take away sins**: **12** But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;(KJV)

**Heb 13:20** Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the **everlasting covenant**, **21** **Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ;** to whom be glory for ever and ever. **Amen.**(KJV)

#### **Matt 17:1-5**

**1** And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias

talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. (KJV) **(see also verses 6-8)**

**Rom 10:16** But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? **17** So then faith cometh by hearing, and hearing by the word of God.(KJV)

**James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** **But be ye doers of the word, and not hearers only**, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.(KJV)

**2 Pet 3:2** That ye may be **mindful of the words** which were spoken before by the holy prophets, and of **the commandment** of us the apostles of the Lord and Saviour:(KJV)

We hope that through this study, we now understand scripturally, the distinct differences in the two laws, and to whom they were given. The Old Testament is good for our learning, and it speaks of Jesus coming in the flesh, But we MUST believe on Jesus Christ to be (righteous) right with God, and our belief MUST follow the instructions of Jesus Christ through his apostles, **(see John17:16-23)** not Moses or any other man. In other words, there is a **new Sheriff in town** **(see Matt.17:1-8, 28:16-20)**, that was in the beginning, the only begotten of The Father, full of grace and truth **(see John1:1-14)**; with a **new set of rules**. He is the mediator “a go between” of the **NEW TESTAMENT** **(see Hebrews 9:15)**, which is in his blood **(see Matt.26:28, 1Cor.11:25)**. He is **The** head of **The** Body, **The** Church **(see Eph.1:20-23, Col.1:17-20)**. According to **CHRIST** there is a **new set of ministers**, and **they are his apostles**, ministers of the **NEW TESTAMENT** **(see 1Cor.11:1-3; 2Cor.3:5-7; Eph.3:1-9; Phil.4:8-9; 2Pet.1:14-21; 1John 4:5-6)**, with a **new set of commandments** **(see Matt.28:18-20; Acts1:1-4; 2:41-42; 2Thes.3:4; 2:15; 2Pet.3:1-2; Jude 1:17)** that we **The Church**, must hear and **DO** to be right **(righteous)** with God **(see Matt.17:1-8)**.

There is none other worthy, but **Jesus Christ**. After all He is the only one that God **NOW** authorizes **(see Matt.17:1-8; Matt. 28:18)**. He is the only one that suffered his whole life, here on earth **(Isa.53:1-12)**; even at his birth in the flesh. Then He ended his **suffering lifestyle** most cruelly on the cross, for us. **He is the only one** to shed his blood for the redemption of our sins, **not Moses nor ANY OTHER**. Let’s be honest, is there any other, at any time in history, with such power, that caused what the scriptures below describe? Truly he is **The Son of God, the only begotten** “only born” of The Father! **Please read carefully:**

**Matt 27:50** **Jesus**, when he had cried again with a loud voice, yielded up the ghost. **51** And, behold, the veil of the temple was rent in twain from the top to the bottom; and the **earth did quake, and the rocks rent**; **52** And the graves were opened; and many bodies of the saints which slept arose, **53** And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. **54** Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, **Truly this was the Son of God.** (KJV)

## THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

### Gal 6:1-3

**1** Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. **2** Bear ye one another's burdens, and so fulfil **the law of Christ**. **3** For if a man think himself to be something, when he is nothing, he deceiveth himself. (KJV)

### Matt 28:16-20

**16** Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. **17** And when they saw him, they worshipped him: but some doubted. **18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. (KJV)

### John 17:14-21

**14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

### John 17:16-17

**16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. (KJV)

**Acts 20: 6** And we sailed away from Philippi after the days of (1) unleavened bread, and came unto them to Troas in five days; where we abode seven days. **7** And upon the first day of the week, when the disciples came together (2) to break (3) bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

#### Definitions:

**(1) unleavened** bread 106 azumos (ad'-zoo-mos); from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: KJV-- unleavened (bread), unfermented, free from leaven or yeast, of the unleavened loaves used in the Paschal Feast of the Jews, metaphorically, free from faults or the "leaven of iniquity"

**(2) to break**-2806 klao-to break used in the New Testament of the breaking of bread (communion)

**(3) bread**-740 artos (ar'-tos); from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf.

### Gal 5:1-6

**1** Stand fast therefore in the liberty wherewith Christ hath made us free, and be not

entangled again **with the yoke of bondage**. **2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. **3** For I testify again to every man that is circumcised, that he is a debtor to do the whole law. **4** **Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.** **5** For we through the Spirit wait for the hope of righteousness by faith. **6** For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. (KJV)

#### **James 2:10-12**

**10** For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. **11** For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. **12** **So speak ye, and so do, as they that shall be judged by the law of liberty.** (KJV)

#### **Matt 13:57-58**

**57** And they were offended in him. **But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.** **58** **And he did not many mighty works there because of their unbelief.** (KJV)

#### **Matt 23:37-39**

**37** **O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!** **38** Behold, your house is left unto you desolate. **39** **For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.** (KJV)

#### **Matt 10:1-7**

**1** **And when he had called unto him his twelve disciples, he gave them power** against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. **2** Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; **3** Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; **4** Simon the Canaanite, and Judas Iscariot, who also betrayed him. **5** **These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: 6 But go rather to the lost sheep of the house of Israel.** **7** **And as ye go, preach, saying, The kingdom of heaven is at hand.** (KJV)

#### **Matt 15:21-24**

**21** Then Jesus went thence, and departed into the coasts of Tyre and Sidon. **22** And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. **23** But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. **24** **But he answered and said, I am not sent but unto the lost sheep of the house of Israel.** (KJV)

**Heb 9:27** And as it is appointed unto men once to die, but after this the judgment: (KJV)

#### **Ecc 3:19-21**

**19** For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. **20** **All go unto one place; all are of the dust, and all turn to dust again.** **21** Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth

downward to the earth? (KJV)

**Eccl 12:7-8**

**7** Then shall the dust return to the earth as it was: **and the spirit shall return unto God who gave it.** **8** Vanity of vanities, saith the preacher; all is vanity. (KJV)

**1 Cor 10:1-4**

**1** Moreover, brethren, I would not that ye should be ignorant, **how that all our fathers were under the cloud, and all passed through the sea; 2 And were all baptized unto Moses in the cloud and in the sea;** (KJV)

**Not Mary!**

**Luke 11:27-28**

**27** And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. **28** But he said, **(1) Yea rather, blessed are they that hear the word of God, and keep it.** (KJV)

**Definition: (1) Yea rather**-3304 menoun (men-oon') or menoun ge (men-oon' geh) or menounge (men-oon'-geh);from 3303 and 3767 and 1065; so then at least: KJV-- nay but, yea doubtless (rather, verily), nay surely, nay rather

**1 Tim 2:5** For there is one God, and **one (1) mediator between God and men, the man Christ Jesus;** (KJV)

Definition: **(1) one mediator**-3316 mesites (mes-ee'-tace);from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): KJV—mediator, one who intervenes between two, either in order to make or restore peace and friendship, or to form a compact, or for ratifying a covenant, a medium of communication, a arbitrator