

THE HEAD OF THE WOMAN IS THE MAN

1 Tim 1:17

17 Now unto the King eternal, immortal, invisible, **the only (1) wise God**, be honour and glory for ever and ever. Amen. (KJV)

Definition:

(1) the only wise God 4680 sophos-wise:
forming the best plans and using the best means for their execution

1 Cor 11:1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. (KJV)

1 Cor 11:1 ... Be ye followers of me...Ref. Scriptures: (KJV)

1 Cor 4:15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. **16** Wherefore I beseech you, be ye followers of me. **17** For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. (KJV)

1 Cor 10:33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. (KJV)

1 Cor 4:14 I write not these things to shame you, but as my beloved sons I warn you. (KJV)

Phil 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (KJV)

1Thes 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. **6** And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: **7** So that ye were ensamples to all that believe in Macedonia and Achaia. (KJV)

II Th 3:3 But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither

should he eat. (KJV)

1 Cor 11:1 ... even as I also am of Christ...Ref. Scriptures: (KJV)

Rom 15:1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. **2** Let every one of us please his neighbour for his good to edification. **3** For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. **4** For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. **5** Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: **6** That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. (KJV)

Eph 5:1 Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. (KJV)

Phil 2:4 Look not every man on his own things, but every man also on the things of others. **5** Let this mind be in you, which was also in Christ Jesus: (KJV)

Phil 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. (KJV)

Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. **10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. **11** For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, (KJV)

1 Cor 11:2 ... keep the ordinances...Ref. Scriptures: (KJV)

1 Cor 7:17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. (KJV)

1Thes 4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. **2** For ye know what commandments we gave you by the Lord Jesus. (KJV)

II Th 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. (KJV)

II Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. (KJV)

1 Cor 11:3 But I would have you know, that the head of every man is Christ; and **(1)the head of (2)the woman is (3)the man**; and the head of Christ is God. (KJV)

Definitions: (1)the **head**-2776 kephale-a) used of persons, master, lord: used of a husband in relation to his wife b) used of Christ: the Lord of the husband and of the ekklesia c) used of things: the cornerstone. (2)the **woman**-1135 gune-1) a woman of any age, whether a virgin, or married, or a widow 2) a wife; used of a betrothed woman. (3)the **man**-435 aner (an-ayr'); a primary word [compare 444]; a man (properly as an individual male): KJV-- fellow, husband, man, sir.

1 Cor 11:3 ... and the head of the woman is the man...Ref. Scriptures: (KJV)

Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. (KJV)

1 Cor 11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. **8** For the man is not of the woman; but the woman of the man. **9** Neither was the man created for the woman; but the woman for the man. (KJV)

1 Cor 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. **12** For as the woman is of the man, even so is the man also by the woman; but all things of God. (KJV)

1 Cor 14:34 Let your women (1)**keep silence** in the churches: for it is not permitted unto them (2)**to speak**; but they are commanded to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for **women** to speak in the church. **36** What? came the word of God out from you? or came it unto you only? **37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **38** But if any man (3)be ignorant, let him be ignorant.

Definition: (1)**keep silence** in the churches-4601 sigao (see-gah'-o); from 4602; to keep silent (transitively or intransitively), 1) to keep silence, to hold one's peace 2) to be kept in silence, to be concealed: KJV-- keep close (secret, silence), hold peace. 4602 sige (see-gay'); appr. from sizo (to hiss, i.e. hist or hush); silence: KJV-- silence.

(2)**to speak**-2980 laleo (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: KJV-- preach, say, speak (after), talk, tell, utter 5) to use words in order to declare one's mind and disclose one's thoughts.

(3)**be ignorant**-50 agnoeo (ag-no-eh'-o); from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, **to ignore (through disinclination)**: KJV-- (be) ignorant (-ly), not know, not understand, unknown.

2 Cor 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. **3** But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (KJV)

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. (KJV)

Eph 5:24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. (KJV)

Col 3:18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord. **19** Husbands, love your wives, and be not bitter against them. (KJV)

1 Tim 2: 11 Let the woman learn in **(1)silence** with all subjection. **12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not **(2)deceived**, but the woman **(3)being deceived** was in the transgression.(KJV)

Definition:

(1)silence-2271 hesuchia (hay-soo-khee'-ah); feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: KJV-- quietness, silence. 2272 hesuchios (hay-soo'-khees-os); a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): KJV-- peaceable, quiet.

(2)deceived-538 apatao (ap-at-ah'-o); of uncertain derivation; to cheat, i.e. delude, to cheat, to beguile, to deceive: KJV-- deceive.

(3)being deceived-1818 exapatao (ex-ap-at-ah'-o); from 1537 and 538; to seduce wholly: KJV-- beguile, deceive.

Eph 4:7 But unto every one of us is given grace according to the measure of the gift of Christ

Eph 4:7 But unto every one of us is given grace according to the measure of the gift of Christ. **8** Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. **9** (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? **10** He that descended is the same also that ascended up far above all heavens, that he might fill all things.) **11** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and **teachers**; **12** For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: (KJV)

1 Pet 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2 Feed the flock of God which is among you**, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; **3** Neither as being lords over God's heritage, but being ensamples to the flock. **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. (KJV)

1 Pet 5:2 ... Feed the flock of God...Ref. Scriptures: (KJV)

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, **to feed the church of God, which he hath purchased with his**

own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. (KJV)

1 Tim 3:1 This is a true saying, If a man desire **the office of a bishop**, he desireth a good work. **2** A **bishop** then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; **3** Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; **4** One that ruleth well his own house, having his children in subjection with all gravity; **5** (For if a man know not how to rule his own house, **how shall he take care of the church of God?**) **6** Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. **7** Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. **8** Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; **9** **Holding the mystery of the faith in a pure conscience.** **10** And let these also first be proved; then let them use the office of a deacon, being found blameless. **11** Even so must their wives be grave, not slanderers, sober, faithful in all things. **12** Let the deacons be the husbands of one wife, ruling their children and their own houses well. **13** For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. (KJV)

1 Tim 5:1 Rebuke not an elder, but intreat him as a father; and the younger men as brethren; **2** The elder women as mothers; the younger as sisters, with all purity. **3** Honour widows that are widows indeed. **4** But if any widow have **(1)children** or **(2)nephews**, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God. **5** Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. **6** **But (3)she that (4)liveth in pleasure is dead while she liveth.** **7** And these things give in charge, that they may be blameless. **8** But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. **9** Let not a widow be taken into the number under threescore years old, having been the wife of one man, **10** Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. (KJV)

Definitions:

(1)children-5043 teknon (tek'-non); from the base of 5098; a child (as produced): KJV-- child, daughter, son.

(2)nephews-1549 ekgonon (ek'-gon-on); neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild, 1) sprung from one, born, begotten 2) a son, daughter, offspring, children, descendants 3) grandchildren: KJV-- nephew.

(3)she that-3588 ho (ho);including the feminine he (hay); and the neuter to (to); in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): KJV-- the, this, that, one, he, she, it, etc.. ***. ho. See 3739.

(4)liveth in pleasure-4684 spatlao (spat-al-ah'-o); from spatale (luxury); to be voluptuous, to live luxuriously, to lead a voluptuous life, to give oneself to pleasure: KJV-- live in pleasure, be wanton.

Titus 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and **ordain elders** in every city, as I had appointed thee: **6 If any be blameless**, the husband of one wife, having faithful children not accused of riot or unruly. **7 For a bishop must** be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; **8** But a lover of hospitality, a lover of good men, sober, just, holy, temperate; **9 Holding fast the faithful word as he hath been taught**, that he may be able by sound doctrine both to exhort and to convince the gainsayers. (KJV)

Titus 2:1 But **speak thou the things which become sound doctrine**: **2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. **3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things**; **4 That they may teach** the young women to be sober, to love their husbands, to love their children, **5** To be discreet, chaste, **(1) keepers at home**, good, obedient to their own husbands, **that the word of God be not blasphemed**. **6 Young men** likewise exhort to be sober minded. **7** In all things shewing thyself a pattern of good works: **in doctrine** shewing uncorruptness, gravity, sincerity, **8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. (KJV)

Definition: (1) keepers at home-3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros'); from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): KJV-- keeper at home, caring for the house, working at home. the (watch or) keeper of the house, **a domestic**.

1 Pet 3: 7 Likewise, ye husbands, dwell with them **according to knowledge**, giving honour unto the wife, as unto the (1)weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. (KJV)

Definitions

(1)weaker vessel-772 asthenes (as-then-ace'); from 1 (as a negative particle) and the base of **4599**; strengthless (in various applications, literal, figurative and moral): KJV-- more feeble, impotent, sick, without strength, weak (-er, -ness, thing). **4599** sthenoo (sthen-o'-o); from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): KJV-- strengthen.

WEAKER VESSEL: CONTROLLED BY e-mo-tion (¹-m¹/₂"sh...n) *n.* **1.** An intense mental state that arises **(1)subjectively rather than through conscious effort** and is often accompanied by physiological changes; a strong feeling. **2.** A state of mental agitation or disturbance. **3.** The part of the consciousness that involves feeling; sensibility. 1. (adj.) Of or pertaining to emotion: • affective • emotive • impassioned • moving • passionate • **(2)sentimental** • **(unemotional)** (antonym) • dispassionate (antonym) • **unsentimental** (antonym).

(1)subjectively-1. (adj.) Based on **individual judgment** • **discretionary** • **arbitrary** • **personal** • objective (antonym). **ar-bi-trar-y** (är"b¹-trär"ŋ) *adj.* **1.** Determined by chance, whim, or impulse, and not by necessity, reason, or principle. **2. Based on or subject to individual judgment or preference**. **3.** rather than by specific law or statute. **4.** Not limited by law; (antonym) **ob-jec-tive** (...b-jük"t¹v) *adj.* **2.** Having actual existence or reality. **3.a.** Uninfluenced by emotions or personal prejudices... **(2)sen-ti-men-tal** (sün"t...-mün"tl) *adj.* **1.a.** Characterized or swayed by sentiment. **b.** Affectedly or extravagantly emotional. **2.** Resulting from or colored

by emotion rather than reason or realism. **3.** Appealing to the sentiments, especially to romantic feelings. --sen”ti·men“tal·ly *adv.*

THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

John 12:24-26

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1) He that loveth his life (2) shall lose it; and (3) he that hateth his life in this world (4) shall keep it** unto life eternal. **26** If any man serve me, **(5) let him follow me; and where I am, there shall also my servant be: if any man serve me,** him will my Father honour. (KJV)

Definitions

(1) He that loveth-5368 *phileo* (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]) KJV-- kiss, love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing; to be accustomed to, used to doing (something)

(2) shall lose it-622 *apollumi* (ap-ol'-loo-mee); from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish, metaphorically, to devote or give over to the eternal misery in hell

(3) he that hateth-3404 *miseo* (mis-eh'-o); from a primary *misos* (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested

(4) shall keep it-5442 *phulasso* (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save. Compare 5083, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe, to guard for oneself (that is, for one's safety's sake) so as not to violate, that is, to keep, observe

(5) let him follow me-190 *akoloutheo* (ak-ol-oo-theh'-o); from 1 (as a particle of union) and *keleuthos* (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

John 12:47-50

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. **48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.** **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. **50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (KJV)

1 Pet 2:20-24

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. **21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example,**

that ye should follow his steps: 22 Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: **24** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. **25** For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. (KJV)

Matt 12:31-32

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: **but the blasphemy against the Holy Ghost shall not be forgiven unto men. 32** And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. (KJV)

James 3:13-15

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. **14** But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **15** This wisdom descendeth not from above, but is earthly, sensual, devilish. (KJV)

2 Cor 1:5-7

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. 6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. **7** And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation. (KJV)

Heb 12:1-15

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **3** **For consider him** that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** **Ye have not yet resisted unto blood, striving against sin.** **5** And ye have forgotten the exhortation which speaketh unto you as unto children, **My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:** **6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? **10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11** **Now no chastening for the present seemeth to be joyous, but grievous:** nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. **12** Wherefore lift up the hands which hang down, and the feeble knees; **13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. **14** Follow peace with all men,

and holiness, without which no man shall see the Lord: **15** Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; (KJV)

1 Pet 4:1-19

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. **6** For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. **7** But the end of all things is at hand: be ye therefore sober, and watch unto prayer. **8** And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. **9** Use hospitality one to another without grudging. **10** As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. **11** If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. **12** Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** **Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.** **17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(1) righteous (2) scarcely** be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definitions

(1) righteous-1342 dikaios (dik'-ah-yos); from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): KJV-- just, meet, right (-eous), righteous, observing divine laws.

(2) scarcely be saved-3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work (toil), not easily, that is, scarcely, very rarely.

2 Pet 3:1-13

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, **4** And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. **5** For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the

water: **6** Whereby the world that then was, being overflowed with water, perished: **7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** **The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to (1) repentance.** **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. (KJV)

Definition: (1) repentance-3341 metanoia (met-an'-oy-ah); from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV—repentance, a change of mind (heart)...3340 metaneo (met-an-o-eh'-o); from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV—repent, to change one's mind (heart), that is, to repent, to change one's mind (heart) for the better, to amend heartily with abhorrence of one's past sins.

John 17:16-21

16 They are not of the world, even as I am not of the world. **17 Sanctify them through thy truth: thy word is truth.** **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

Rom 12:1-2

1 I beseech you therefore, **brethren**, by the mercies of God, **that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.** **2** **And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.** (KJV)

Rom 12:16-21

16 **Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.** **17** **Recompense to no man evil for evil.** Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** **Dearly beloved, avenge not yourselves**, but rather give place unto wrath: for it is written, **Vengeance is mine; I will repay, saith the Lord.** **20** **Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.** **21** Be not overcome of evil, but overcome evil with good. (KJV)

ACCORDING TO THE PROPHET ISAIAH
THE PROPHECY OF JESUS' SUFFERINGS WHILE ON EARTH IN THE FLESH
Isa 53:1-12

1 Who hath believed our report? and to whom is the arm of the **LORD** revealed? **2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.** **3 He is despised and rejected of men; a man of sorrows, and acquainted with grief:** and we hid as it were our faces from him; **he was despised,** and we esteemed him not. **4 Surely he hath borne our griefs, and carried our sorrows:** yet we did esteem him stricken, **smitten of God, and afflicted.** **5 But he was wounded for our transgressions, he was bruised for our iniquities:** the chastisement of our peace was upon him; and with his stripes we are healed. **6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.** **7 He was oppressed, and he was afflicted, yet he opened not his mouth:** he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so **he openeth not his mouth.** **8 He was taken from prison and from judgment:** and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9 And he made his grave with the wicked, and with the rich in his death;** because he had done no violence, neither was any deceit in his mouth. **10 Yet it pleased the LORD to bruise him; he hath put him to grief:** when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11 He shall see of the travail of his soul, and shall be satisfied:** by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong;** because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

1 Tim 5:22-23

22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. **23 (*) Drink no longer (*) water,** but use a little wine for thy stomach's sake and thine often infirmities. (KJV)

The only place in the New Testament this definition is used for these two words

Definition: (*) Drink and (*) water-5202 hudropoteo (hoo-drop-ot-eh'-o); from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from **(1) vinous beverages:** KJV-- drink water, to be a drinker of water....**vi[nous 7vj4n!s8 adj.**5L vinosus, full of wine < vinum: see VINE6, **1 a)** of, having the nature of, or characteristic of wine **b)** wine-colored; specif., red like wine, **2 a)** addicted to drinking wine **b)** resulting from drinking wine **vi[nos4i[ty 73n9s4! tc8 n.**

Jude 1:25

25 To the only (1) wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. (KJV)

Definition:

(1) the only wise God 4680 sophos-wise:
forming the best plans and using the best means for their execution