

BUT HAVE RENOUNCED THE HIDDEN THINGS OF DISHONESTY

2 Cor 4:1-2

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. (KJV)

Definitions

2 Cor 4:2 But **(1)have renounced** the **(2)hidden things** **(3)of dishonesty**, not walking in **(4)craftiness**, nor handling the word of God **(5)deceitfully**; but **(6)by manifestation** of the truth **(7)commending** ourselves to every man's conscience in the sight of God. (KJV)

(1)have renounced-5660 apeipon (ap-i'-pohn);found only in 2 Cor. 4:2: to disown, to renounce.

(2)hidden things-2927 kruptos (kroop-tos'); from 2928; concealed, i.e. private: KJV-- hid (-den), inward [-ly], secret. 2928 krupto-1) to hide, to conceal, to be hidden 2) to escape notice 3) metaphorically, to conceal (that it may not become known)

(3)of dishonesty-152 aischune-1) the confusion of one who is ashamed of anything, sense of shame 2) ignominy, disgrace, dishonor 3) a thing to be ashamed of

(4)craftiness-3834 panourgia (pan-oorg-ee'-ah);from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: KJV-- (cunning) craftiness, subtilty, a specious or false wisdom

(5)deceitfully-1389 doloo (dol-o'-o); from 1388; to ensnare, i.e. (figuratively) adulterate: KJV-- handle deceitfully, to corrupt.

(6)by manifestation-5321 phanerosis (fan-er'-o-sis);from 5319; exhibition, i.e. (figuratively) expression, (by extension) a bestowment: KJV-- manifestation. 5319 phaneroo-to make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way, to make actual and visible, realized,to make known by teaching, to expose to view, to make manifest, to show oneself, to appear, to become known, to be plainly recognized

(7)commending-4921 sunistao (soon-is-tah'-o);or (strengthened) sunistano (soon-is-tan'- o); or sunistemi (soon-is'-tay-mee); from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: KJV-- approve, commend, consist, make, stand (with).

2 Cor 4:2 ... renounced the hidden things of (KJV)

1 Cor 4:1-6

1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. **2** Moreover it is required in stewards, that a man be found faithful. **3** But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. **4** For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. **5** Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. **6** And these things, brethren, I have in a figure transferred to

myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. (KJV)

2 Cor 4:2 ... dishonesty, (KJV)

Rom 1:15-16

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. **16** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. (KJV)

Rom 6:19-21

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. **20** For when ye were the servants of sin, ye were free from righteousness. **21** What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. **22** But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. **23** For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (KJV)

Eph 5:9-12

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. **12** For it is a shame even to speak of those things which are done of them in secret. (KJV)

2 Cor 4:2 ... not walking in craftiness, (KJV)

2 Cor 1:12-14

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. **13** For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; **14** As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus. (KJV)

2 Cor 2:17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. (KJV)

2 Cor 11:3-4

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. **4** For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. (KJV)

2 Cor 11:6 But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things. (KJV)

2 Cor 11:13-15

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **14** And no marvel; for Satan himself is transformed into an angel of light. **15** Therefore it

is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. (KJV)

Eph 4:13-15

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: (KJV)

1Thes 2:1-6

1 For yourselves, brethren, know our entrance in unto you, that it was not in vain: **2** But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. **3** For our exhortation was not of deceit, nor of uncleanness, nor in guile: **4** But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. **5** For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness: **6** Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. (KJV)

2 Cor 4:2 ... by manifestation of the truth commending ourselves to every man's conscience in

2 Cor 5:6-11

6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: **7** (For we walk by faith, not by sight:) **8** We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. **9** Wherefore we labour, that, whether present or absent, we may be accepted of him. **10** For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. **11** Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. (KJV)

2 Cor 6:1-10

1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. **2** (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) **3** Giving no offence in any thing, that the ministry be not blamed: **4** But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, **5** In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; **6** By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, **7** By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, **8** By honour and dishonour, by evil report and good report: as deceivers, and yet true; **9** As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; **10** As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

2 Cor 7:8-14

8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season. **9** Now I rejoice, not

that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. **10** For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. **11** For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. **12** Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. **13** Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all. **14** For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth. (KJV)

2 Cor 4:2 ... additional scriptures (KJV)

Isa 29:15-21

15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? **16** Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? **17** Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? **18** And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. **19** The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. **20** For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: **21** That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought. (KJV)

Jer 2:7-9

7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination. **8** The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit. **9** Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead. (KJV)

John 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. (KJV)

Acts 4:18-20

18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus. **19** But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. **20** For we cannot but speak the things which we have seen and heard. (KJV)

Acts 20:25-31

25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. **26** Wherefore I take you to record this day, that I am pure from the blood of all men. **27** For I have not shunned to declare unto you all the counsel of God. **28**

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (KJV)

Acts 23:1 And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. (KJV)

Acts 24:15-16

15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. **16** And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. (KJV)

Acts 25:10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. (KJV)

Acts 26:28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. (KJV)

Rom 16:17-18

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. **18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. (KJV)

1 Cor 10:27-31

27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. **28** But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: **29** Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? **30** For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? **31** Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. (KJV)

2 Cor 3:6-18

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. **7** But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: **8** How shall not the ministration of the spirit be rather glorious? **9** For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. **10** For even that which

was made glorious had no glory in this respect, by reason of the glory that excelleth. **11** For if that which is done away was glorious, much more that which remaineth is glorious. **12** Seeing then that we have such hope, we use great plainness of speech: **13** And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: **14** But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. **15** But even unto this day, when Moses is read, the vail is upon their heart. **16** Nevertheless when it shall turn to the Lord, the vail shall be taken away. **17** Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. **18** But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Gal 1:6-7

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **7** Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. (KJV)

1Thes 2:10 Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: (KJV)

2 Tim 2:15-16

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

1 Pet 3:15-16

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: **16** Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. (KJV)

2 Pet 1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. (KJV)

2 Pet 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (KJV)